



THE GOVT. EMPLOYEES CO-OP. HOUSE BLDG.
SOCIETY LTD.,

NEAR RAILWAY CROSSING OF ASTHAL BOHAR RAILWAY
STATION.

[Registered with the Registrar, Co-op. Societies, Haryana, Chandigarh vide Regn. No. 479 dated 6.11.1979]

POST BOX NO. 05 (G.P.O. ROHTAK)

President
Dr. Parmod Marwah
M.No.9416052861

Vice – President
K.S.Nehra(Advocate)
M.No. 9996033496

Secretary
Dr. Chander Garg
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Ref. No. GECHBS/2025-2026/ 1459-2226

Dated: 26 February 2026

To,

All members
The Govt. Employees Co-op House Building Society Ltd., Rohtak

Sub: Annual General Meeting of the Society.

Dear Sir/Madam,

Annual General Meeting of the Society is to be convened on **Sunday, the 29th March 2026 at 11.00 A.M.** at **Shaheed Madan Lal Dhingra Community Centre, Old ITI Circular Road, Rohtak.** Agenda of the meeting, Report of the Management Committee and Proceedings of the AGM dated 24.09.2023 are attached herewith. Your suggestions/amendments therein, if any, may be considered if received seven days before the AGM. i.e. 22 March 2026 (It is also requested that queries, if any, will be replied properly if the same have been received within the fixed time frame 22 March 2026.

You are requested to confirm telephonically or in writing about your attending the meeting as it will help us in making proper arrangements for you. Members are requested to bring their Identity Card issued by the Society or any other I.D. proof while coming to attend the meeting. Only the members of the Society will be admitted in the Meeting Hall. Please ensure its strict compliance.

The Programme shall be as under:

Annual General Meeting – 11.00 A.M. to 01.00 P.M.
Lunch – 01.00 P.M. to 03.00 P.M.

Agenda of the meeting as follows:

1. Confirmation of the minutes of the last AGM held on 24.09.2023.
2. President's Address.
3. Confirmation of the minutes of the Management Committee in the last year from 01.10.2023 to till date 29.03.2026.
4. To receive and approve the Profit and Loss Account from 01.10.2023 to 29.03.2026 and unaudited profit & loss account from 01.04.2025 to 29.03.2026.
5. Discussion Regarding construction of STP (Sewerage Treatment Plant)
6. Discussion Regarding Maintenance Charges.
7. Discussion Regarding extension of incentive Scheme for construction of the house as per approved layout plan from the Town and Country Planning Rohtak up to April 2027
8. Discussion Regarding Electricity Connection (construction of power house).
9. Discussion Regarding Boundary wall of the Society.

With regards,
Yours sincerely,

(Dr. P. K. Marwah)
President

(Dr. Chander Garg)
Secretary